NAME OF FILER GUZMAN FOR HIGH SCHOOL BOARD 2024			Date of 10/1/2024 This Filing 2		CALIFORNIA 497 FORM FORM FORM FORM FORM FORM FORM FORM	
REA CODE/PHONE NUMBER (if applicable)						
STREET ADDRESS CITY El Monte		STATE ZIP CODE CA 91732	Amendment to Report No. (explain below) No. of Pages	1	PART A CHATTAGE	
1. Contribution(s) Received			•		
DATE RECEIVED	FULL NAM	TE, STREET ADDRESS AND ZIP CODE OF CONT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	FRIBUTOR	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/30/2024	Luis Guzman			IND COM OTH PTY SCC		4000 Check if Loan 1 Provide interest rate
				☐ IND☐ COM☐ OTH☐ PTY☐ SCC		Check if Loan Provide interest rate
				☐ IND☐ COM☐ OTH☐ PTY☐ SCC		Check if Loan ———————————————————————————————————

Reason for Amendment: _

FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
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COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

IND - Individual